# MOBILE ALABAMA 

HOME OF MARDI GRAS
ALL PRIZE FEES WILL BE AWARDED TO WINNERS - 100\%

## 48th ANNUAL 2009

 WOMEN'S SOUTHEASTERN/REGIONALCHAMPIONSHIP BOWLING TOURNAMENT

Wanda Crawford - Founder

## USBC CERTIFIED

HEADQUARTERS:
(Ashbury Hotel And Suites Information on Back)
Entries Accepted From any USBC Female Member
Bowlers may bowl on two teams and two sets of doubles (Rule 4)
WEEKENDS OF
June 20-21, June 27-28, July 11-12
ENTRIES CLOSE MIDNIGHT WED. June 4, 2009
Opening Ceremonies June 20th, at AMF Camellia Lanes 9:00am

Invitations are being accepted for 2010 Host City
For Bidding Information contact Billie Baria, Tournament Manager
8824 Dawes Pt. Dr., Mobile, Alabama 36695 - Telephone: (251) 689-8533 - Fax (251) 639-0588

# 48 ${ }^{\text {th }}$ ANNUAL WOMEN'S <br> SOUTHEASTERN/REGIONAL <br> CHAMPIONSHIP BOWLING TOURNAMENT 

Prize Fee Returned 100\%
Bowling/Expenses
Total Per Event Per Bowler:
Bowler may enter 2 team events, 2 doubles events and may enter both All Events
*All Events are optional
Handicap—Prize Fee \$ 1.75 Exp.--\$ .25-- \$ 2.00
Scratch-----Prize Fee \$ 3.75 Exp.--\$ .25-- \$ 4.00
Any entry received that is illegible, incomplete or if correct amount is not enclosed will be returned to Team Captain. Entries must be typed or printed (in black ink).
Team Name:

| PLEASE PRINT Name / Address | USBC No | Avg 07-08 |
| :---: | :---: | :---: |
| 1. |  |  |
| _E-mail: |  |  |
| 2. |  |  |
| _E-mail: |  |  |
| 3. |  |  |
| _E-mail: |  |  |
| 4. |  |  |
| _E-mail: |  |  |

## DOUBLES \& SINGLES

| NAMES | USBC <br> No | Avg <br> $07-08$ | AE <br> Hcp | AE <br> Scr |
| :--- | :---: | :---: | :---: | :---: |
| $1 .-$ |  |  |  |  |
| 2. |  |  |  |  |
| 1. |  |  |  |  |
| 2 |  |  |  |  |

## DOUBLES \& SINGLES DATES

June 21 - June 28 - July 12
Sunday 8:00am 12:00pm 4:00pm
DATES TIMES
1.
2. $\qquad$

NOTE: All entry fees must accompany entry form. Make all remittances payable to Women's Southeastern/Regional Championship Bowling Tournament. Money must agree with entries checked
TEAM CAPTAIN Check method of payment: Money Order $\qquad$ Cashier Check $\qquad$
I, as Team Captain agree to have participants forfeit all claims for prize money in case of misrepresentations.

Captain
Street Address
City/St/Zip


Phone $\qquad$
E-Mail
*Mail entries to: Dwain Middleton
8824 Dawes Pt. Dr.
Mobile, Alabama, 36695
Phone (251) 463-1225 Fax (251)639-0588
E-Mail: DwainM8824@AOL.Com

## $48^{\text {th }}$ WOMEN'S SOUTHEASTERN/REGIONAL BOWLING TOURNAMENT RULES

1. Handicap will be $90 \%$ of difference between highest USBC final 2007-08-winter league average and 210 . 21or more games must have been bowled in one sanctioned league. If no 2007-08 winter season average, an entrant shall use the highest USBC sanctioned league average as of the end of the 2008-09 season. If no winter or summer average, a bowler may qualify if she bowled 21 games or more as April 15, 2009 (USBC). Entrants not qualifying under these rules may bowl scratch. City Association Secretary shall be responsible for verifying the average of individual entrants OR Average Book may be furnished.
2. The 10 Pin Rule and Rule 319e (average A-adjustments) will APPLY - USBC 319-A\#3 \& \#4 and 319-D will apply... "If a bowler has qualified for a prize of $\$ 300$ or more in the previous 12 months, she must report her actual scores, position and amount won to the Tournament committee for possible rerating, before bowling. Failure to do so will cause forfeit of fee and winnings.
3. All bowlers must be USBC female members in good standing. Any USBC female Bowler may enter. Only one professional bowler may bowl on a team.
4. Bowlers may enter twice in the team event (change two team members), twice in the doubles event (change 1 member), and once in the singles event. Bowlers bowling in doubles must enter singles and vice versa. Doubles and singles will be bowled on the same pair of lanes (doubles will be bowled first). Scores of highest team event and highest doubles event will be used for A. E. scores.
5. The team and doubles line up, as shown on the entry form will be assigned order of bowling. Changes on score sheets by bowlers or scorekeepers will be cause for forfeit. Only Southeastern Officials may make changes, before bowling starts.
6. Entries close midnight, June 3, 2009. After the Tournament Manager has accepted an entry, entry fees cannot be refunded. The Tournament Director and or manager reserve's the right to refuse any entry and return any entry fee. No late entries will be accepted. Only Certified Checks or Money Orders Accepted.
7. Substitutes will be allowed as long as they are eligible and are checked in, with written verification of average, 1 hour before a time scheduled to bowl. When a sub that has been requested and secured by the tournament officials, and has been added to score sheet no further changes will be made. Squads will start on time, or as soon as lanes are available.
8. If a bowler is late for any event, a score of zero will be given her for each frame missed.
9. Team Captains are responsible for informing her teammates of proper dress, proper conduct during bowling and to be at the lanes 1 hour before assigned squad time. Shorts or skirts will be allowed no shorter than 2 inches above the knees.
10. Dates will be assigned on a first come, first served basis except the host city bowlers, who will bowl at available times. Board Members and Teams from bidding cities will be given first choice on meeting weekend provided their time is reserved and their entry is paid by March 15, 2009.
11. Any appeal or protest regarding tournament scores shall be made in writing to the Tournament Director. The action of the Tourn. Committee shall be final, unless an appeal is made in accordance with Rule 329.
12. Automatic scorer's print out will be official scores (transposed to special score sheet). Team captains for team events and individuals for doubles and singles will sign official score sheets. Said signatures will be considered as final approval and only protests of obvious errors in transposing and addition will be considered valid.
13. Prize money will be returned $100 \%, 90 \%$ handicap and $10 \%$ scratch. One (1) prize for at least each ten (10) entries in team, doubles, and singles. At least one for twenty (20) in both handicap and scratch all events. In case of a tie co-champions will be declared and the cash prizes for positions affected will be divided equally.
14. Prize checks will be sent to Team Captains within 30 days after the close of the tournament. Team Captains shall distribute prize money to their bowlers within 7 days. Prize checks not cashed within 60 days will not be honored by WSEBT.

## ONLY CERTIFIED CHECK OR MONEY ORDERS

## THE ASHBURY HOTEL \& SUITES

WELCOMES THE
WOMEN'S SOUTHEASTERN/REGIONAL BOWLING TOURNAMENT

JUNE-JULY 2009

ASHBURY HOTEL \& SUITES
600 W I-65 SERVICE RD
MOBILE, AL. 36608
(251) 344-8030
(800) 752-0398

STANDARD ROOMS* $\$ 78.00$
EXTERIOR ENTRY ROOM W/STAIR
ACCESS TO SECOND LEVEL

DELUXE ROOMS* \$88.00
INTERIOR ENTRY ROOM W/ELEVATOR ACCESS TO SECOND LEVEL ROOMS EQUIPPED WITH MICROWAVE AND FRIG SUBJECT TO 14\% LODGING TAX
ROOM RATES BASED ON DOUBLE OCCUPANCY. EACH ADDITONAL ADULT 5.00/CHILDERN 2.00 RATE INCLUDES A DELUXE HOT BREAKFAST BUFFET

| COFFEE MAKER IRON HAIRDRYER |  |
| :---: | :---: | :---: | :---: | :---: |
| WIRLESS INTERNET | COMPLIMENTARY LOCAL PHONE CALLS |

## ALL REGISTERD GUEST HAS ACCESS TO INDOOR/OUTDOOR POOLS AND FITNESS CENTER

COMPLIMENTARY SHUTTLE SERVICE TO SEVERAL LOCAL RESTAURANTS, SHOPPING MALLS AND THEATERS.

Directions :


Camellia Lanes / Ashbury Hotel
From the hotel to the bowling center: From the hotel parking lot turn right onto the service road. Merg onto Airport Blvd. Travel about 6 miles to Schillinger Road. Turn right onto Schillinger Road. AMF Camellia Lanes about 1 mile on your left.

From the bowling center to the hotel: From the bowling center parking lot turn right onto Schillinger Road. At Airport Blvd. Turn left toward I-65. Travel about 6 miles to the next to last redlight before you reach I-65. (Shell Station on left) Turn left at the light onto the service road. Hotel $1 / 4$ mille on left.

